

What Does the Bible Say About Healing?  
*He Himself Bore Our Sicknesses, part 2*

Dan

Isaiah 53:4-6 CSB

Yet he himself bore our **sicknesses**,  
and he carried our **pains**

but we in turn regarded him stricken,  
struck down by God, and afflicted.

<sup>5</sup> But he was pierced because of our rebellion,  
crushed because of our iniquities;  
punishment for our peace was on him,  
and we are healed by his wounds.

<sup>6</sup> We all went astray like sheep;  
we all have turned to our own way;  
and the LORD has punished him  
for the iniquity of us all.



see  
Matthew  
8:16-17

Isaiah 53:4-6 CSB

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we all have turned to our own way;  
and the LORD has punished him  
for the iniquity of us all.

“But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you.”

Deuteronomy 28:15 ESV

...remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

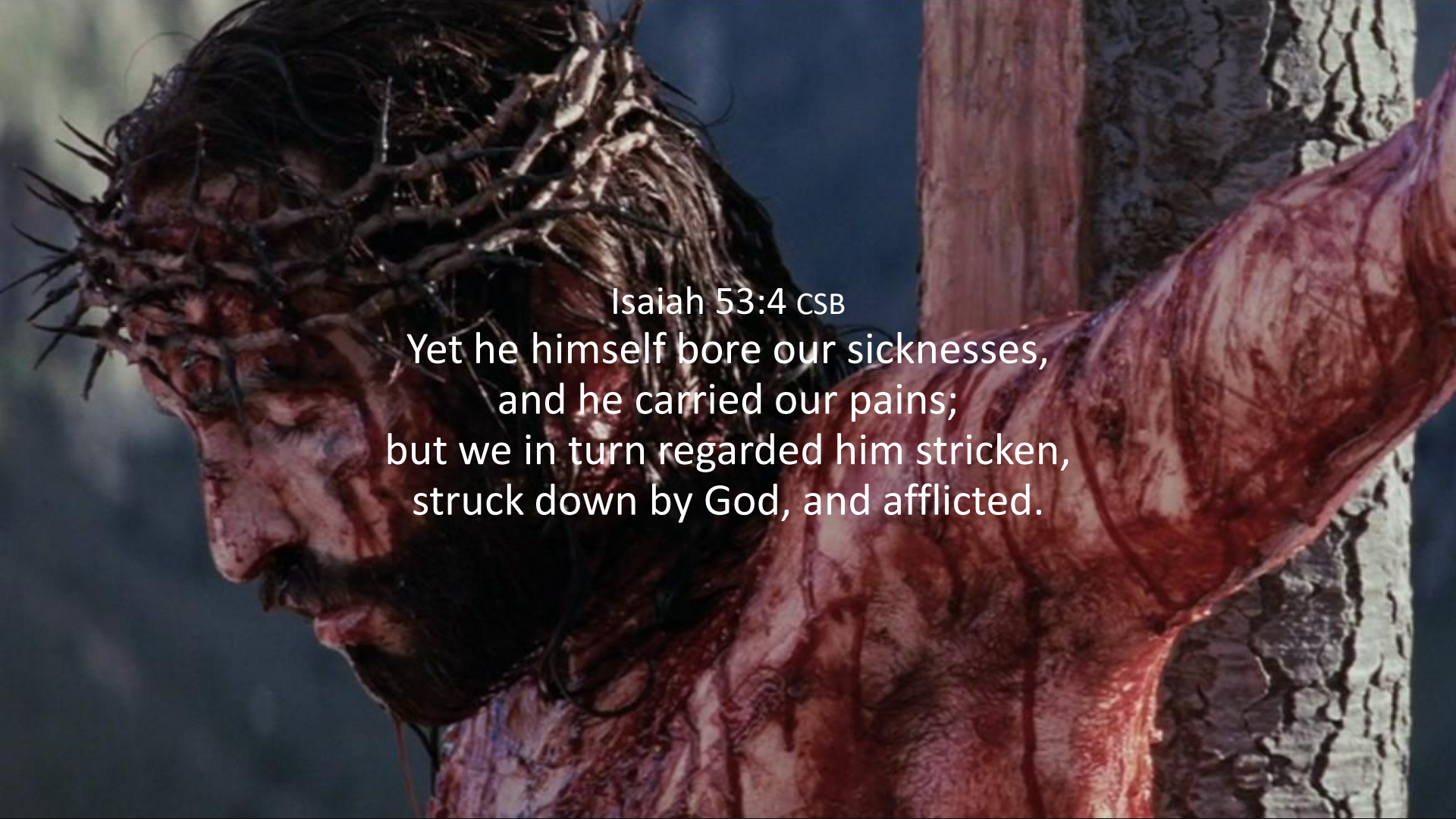
Ephesians 2:12 ESV

“But if you will not obey the voice of the LORD your God or be careful to do all his commands and his statutes that I command you today, then these curses shall come upon you and overtake you.”  
Deuteronomy 28:15 ESV

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree.”  
Galatians 3:13 ESV

Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.  
Ephesians 2:12 ESV

For all the promises of God find their Yes in him.  
2 Corinthians 1:20



Isaiah 53:4 CSB

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and he carried our pains;  
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chet

“inadvertent  
sin”

Isaiah 53:4-6 CSB

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pesha  
“sins of  
rebellion”

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for the iniquity of us all.

avon  
“intentional  
sins”



**BAD** → **WORSE** → **WORST**

**chet**

“inadvertent  
sins”

“to fall  
short of the  
standard”

**avon**

“intentional  
sins”

“to twist  
the  
standard”

**pesha**

“sins of  
rebellion”

“to revolt  
against the  
standard”

Each of these words is used in the Old Testament not only for the action itself but also for the guilt and the consequences associated with the action.

Isaiah 53:5,12


But he was pierced because of our sins of rebellion,  
for the guilt of our sins of rebellion,  
and to pay for the consequences of our sins of rebellion.

And he was crushed because of our intentional sins,  
for the guilt of our intentional sins,  
and to pay for the consequences of our intentional sins....  
he bore the unintentional sins of many  
and interceded for the rebels.

Isaiah 53:4-6 CSB

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and he carried our pains;  
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struck down by God, and afflicted.

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crushed because of our iniquities;

 punishment for our peace was on him,  
and we are healed by his wounds.

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we all have turned to our own way;  
and the LORD has punished him  
for the iniquity of us all.

Isaiah 53:5b CSB

...punishment for our peace was on him....

The punishment  
for our well-being  
*was laid* upon him....  
**NASB**

The punishment  
[required] for  
our well-being  
*fell* on him....  
**AMP**

“The ancient Hebrew  
concept of peace, rooted  
in the word ‘shalom,’ meant  
wholeness, completeness,  
soundness, health, safety  
and prosperity, carrying  
with it the implication  
of permanence.”  
[jewsforjesus.org](http://jewsforjesus.org)

He was punished  
to make us  
whole again.  
**NIRV**

He was beaten  
so we could  
be whole.  
**NLT**

He forgives all  
your iniquity;  
he heals all  
your diseases.

Psalm 103:3

“For I am  
the LORD who  
heals you.”

Exodus 15:26


chaburah

“a bruise,  
a stripe,  
a wound,  
a blow”

Isaiah 53:5c CSB

...and we are healed by his wounds

rapha  
to heal

A man with long, dark, curly hair and a beard is shown from the chest up, leaning forward on a large, rough-hewn wooden stump. He is shirtless and his body is covered in numerous bloody wounds, particularly on his chest, shoulders, and arms. He has a pained and weary expression. He is wearing a simple, light-colored loincloth and has metal shackles on his wrists, which are resting on the stump. In the background, several Roman soldiers in traditional armor, including helmets and breastplates, are standing and watching. The setting appears to be an outdoor courtyard or a public square with stone buildings in the background.

Isaiah 53:5c NASB 1995  
And by His scourging we are healed.

Isaiah 53:4-5

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and he carried our pains;  
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struck down by God, and afflicted.

<sup>5</sup> But he was pierced because of our sins of rebellion,  
for the guilt of our sins of rebellion,  
and to pay for the consequences of our rebellion.  
And he was crushed because of our intentional sins,  
for the guilt of our intentional sins,  
and to pay for the consequences of our intentional sins.  
He was punished so we could be made whole,  
and by his scourging we are healed.