TRUE COLORS

Count it all joy, my brothers, when you meet trials of various kinds, ³ for you know that the testing of your faith produces steadfastness. ⁴ And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

James 1:2-4 ESV

James 1:2-4 THE MESSAGE Consider it a sheer gift, friends, when tests and challenges come at you from all sides. You know that under pressure, your faith-life is forced into the open and shows its true colors. So don't try to get out of anything prematurely. Let it do its work so you become mature and well-developed,

not deficient in any way.

You know that under pressure, your faith-life is forced into the open

and shows its true colors.

For the whole
Law is summarized
in a single statement:
"You must love your
neighbor as yourself."
Galatians 5:14 ISV

For God has not given us a spirit of fear, but one of power, love, and sound judgment.

2 Timothy 1:7 CSB

You know that under pressure, your faith-life is forced into the open and shows its true colors.

"Maturity of love for Christ expresses itself in love for others."
Paul David Tripp

Maturity of trust in God or expresses itself by a the degree fear rules our life.

You know that under pressure, your faith-life is forced into the open and shows its true colors.

God is our refuge and strength, a helper who is always found in times of trouble.

² Therefore we will not be afraid, though the earth trembles and the mountains topple into the depths of the seas,

³ though its water roars and foams and the mountains quake with its turmoil.

Selah

Psalm 46:1-3 CSB

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agape

"love in the sense of placing high value on a person or thing, which expresses itself in actively seeking the benefit of the one so loved"

"Maturity of love for Christ expresses itself in love for others."
Paul David Tripp

God valued the world, and actively pursued its benefit, to the extent that he gave his one and only Son.

For the whole Law is summarized in a single statement:

"You must value you neighbor,
and actively pursue their benefit,
to the same degree that you value yourself
and pursue what benefits you."

15 But if you bite and devour one another,
be careful that you are not destroyed by each other.

Galatians 5:14-15 PARAPHRASE/ISV



But if you bite and devour one another,

be careful that it doesn't mean that between you,

Galatians 5:15 ISV/PHILLIPS

you destroy your fellowship altogether!

Accept the one who is weak in faith, but do not argue about his personal opinions. ² One person believes he can eat anything, while the weak brother eats only vegetables. ³ The one who eats everything must not hold in contempt the one who does not eat, and the one who abstains from eating must not judge the one who eats, for God has accepted him. ⁴ Who are you to pass judgment on someone else's servant? It is before his own master that he will stand or fall. And

Romans 14:1-4 MOUNCE

he will stand, for the Lord is able to make him stand.

Accept the one who is weak in faith, but do not argue about his personal opinions. 2 One person believes he can eat anything, which weak broth anly vegetables. ³ The one whe must contempt the ng m must not one who doe not hold in from eating judge the ccepted him. must not jud contempt the lea one who se's servant? ⁴ Who are you one who hent and or fall. And It is before his a saster that he he will stand, for the Lord is able to make him stand.

Romans 14:1-4 MOUNCE



"Contempt is the degrading response to others that excludes them from one's own little world. Contempt renders its object irrelevant, destroying both belonging and fellowship, which are among the deepest needs of human beings. It rejects the value of another person, though that person is equally beloved of God." Elane O'Rourke

"Filthy language and name calling are always an expression of contempt. The current swarm of filthy language floats upon the sea of contempt in which our society is now adrift." Dallas Willard, The Divine Conspiracy 1998

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Romans 14:2-3 MOUNCE

"The 'disputed matters' are
those differences of opinion respecting
the eating of meat,
the observance of days,
and the drinking of wine...."
Douglas Moo





