

THIS IS A
MOVE



When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³ They saw tongues like flames of fire that separated and rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

Acts 2:1-4 CSB

When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³ They saw tongues like flames of fire that separated and rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

Acts 2:1-4 CSB

When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like the rushing of wind came from heaven and it filled the whole house where they were sitting. ³ They saw tongues like flames of fire that appeared and rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak to one another in different tongues, as the Spirit enabled them.

Acts 2:1-4 CSB

On June 29, 1905, the Holy Spirit came upon a group of 30 girls near Bombay, India, as they were praying for "the endowment" of the Spirit.

When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like the rushing of wind came from heaven and it filled the whole house where they were sitting. ³ They saw tongues like flames of fire that rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

Acts 2:1-4 CSB

One of the girls “was so set aflame spiritually that the other girls saw a vision of fire engulfing and surrounding her.”

When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³ They saw tongues like flames of fire that separated and rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

Acts 2:1-4 CSB

When the day of Pentecost had arrived, they were all together in one place. ² Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. ³ They saw tongues like flames of fire that separated and rested on each one of them. ⁴ Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

Acts 2:1-4 CSB

When they all together of a voice it filled
3 They sat and rested all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

glossa
the tongue as an organ of speech;
the language used by a particular people group

“...we can all hear these men speaking of the magnificence of God in our native language.”

Acts 2:11 PHILLIPS

Acts 2:1-4 CSB

When they all together of a voice it filled
3 They sat and rested all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them.

Acts 2:1-4 CSB

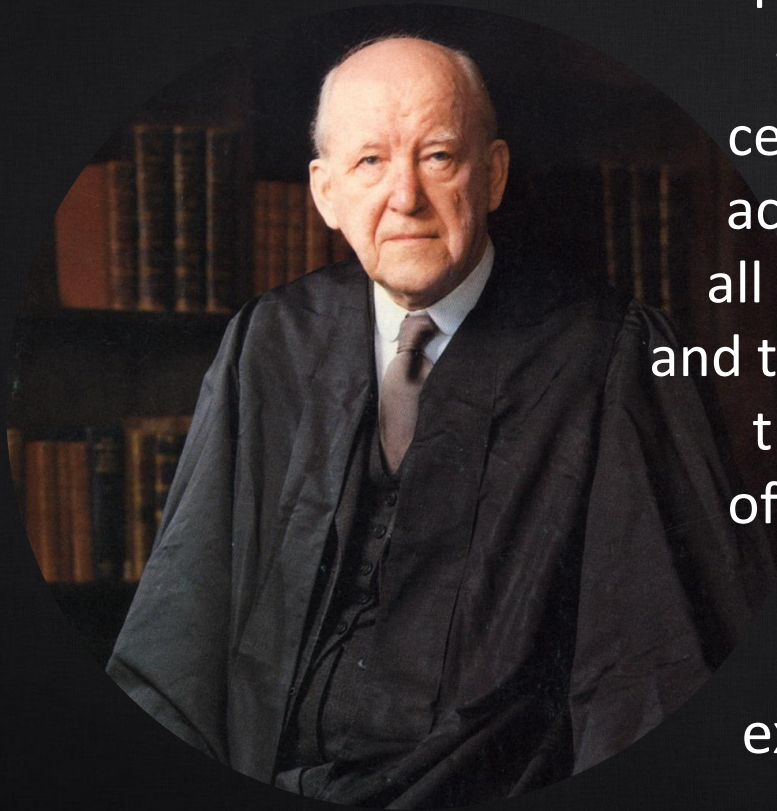
glossa
the tongue as an organ of speech;
the language used by a particular people group

If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal.

1 Corinthians 13:1 WEB

Now there were Jews staying in Jerusalem, devout people from every nation under heaven. ⁶ When this sound occurred, a crowd came together and was confused because each one heard them speaking in his own language. ⁷ They were astounded and amazed, saying, “Look, aren’t all these who are speaking Galileans?” ⁸ How is it that each of us can hear them in our own native language?... ¹² They were all astounded and perplexed, saying to one another, “What does this mean?” ¹³ But some sneered and said, “They’re drunk on new wine.”

Acts 2:5-7,12 CSB



“This is a reaction which is due, as we are told here so plainly in the context, to certain phenomena that may sometimes accompany revivals. There is no doubt at all but that it was the speaking in tongues, and the other phenomena which accompanied the outpouring of the Spirit on the day of Pentecost, that lead to this reaction....

Well now, in the history of revivals you will find, with practically no exception, the same kind of reaction.”

Martyn Lloyd-Jones, from *Revival*



“...to Wesley’s surprise, he began to experience the Holy Spirit powerfully convicting people of their sins while he preached. Well-dressed, mature people suddenly cried out as if in the agonies of death. Both men and women, outside and inside the church buildings, would tremble and sink to the ground.”

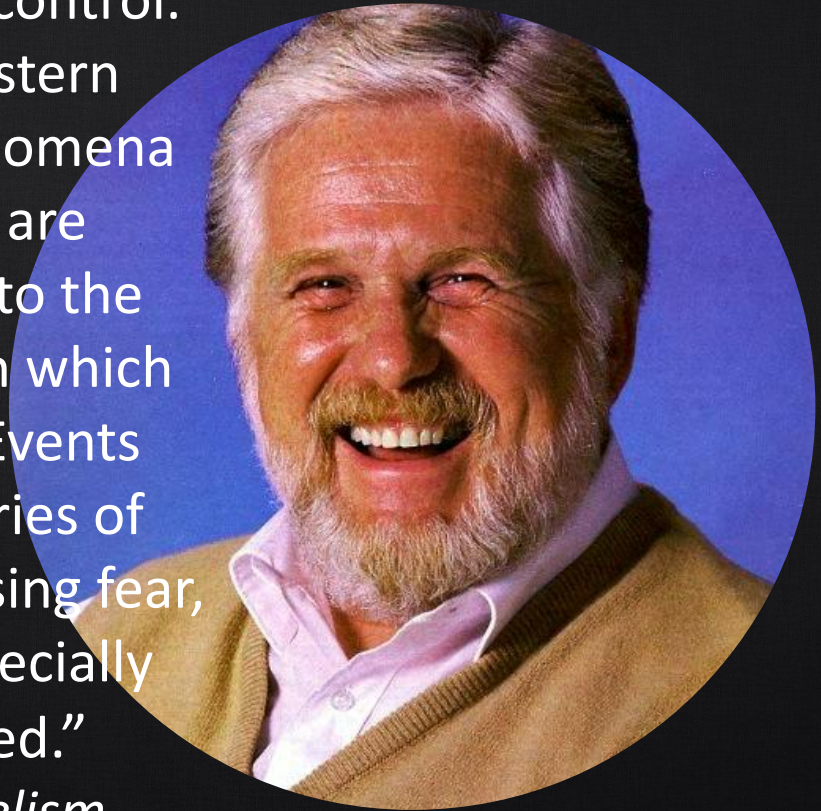


“A Quaker, who stood by, was not a little displeas'd at the dissimulation of these creatures and was biting his lips and knitting his brows, when he dropped down as thunderstruck. The agony he was in was even terrible to behold. We besought God not to lay folly to his charge. And soon he lifted up his head and cried aloud, ‘Now I know thou art a prophet of the Lord!’”

John Wesley, *journal entry dated May 1, 1769*

“Power encounters are difficult to control. This is a hard word for many Western Christians to accept, because phenomena that do not fit rational thought are uncomfortable: they plunge us into the murky world of the transrational in which we lose control of the situation. Events that do not fit our normal categories of thinking are threatening for us, causing fear, because they are unfamiliar – especially where spiritual power is involved.”

John Wimber, from *Power Evangelism*



3 types of manifestations that often happen when God moves

phenomena
that “do not fit
rational thought,”
yet are truly
the result of an
encounter with
God’s Spirit

demonic
manifestations
which are reactions
to the finger of God,
or that are meant
to undermine
God’s work

attention-
seeking behavior,
either consciously
or unconsciously
self-induced

“Fear impedes discernment since learning to distinguish the spirits grows in the soil of quiet confidence in God the Holy Spirit. The more relaxed and at peace we are in the Lord, the more easily will we discern what is demonic.”

John White, *When the Spirit Comes With Power*